

**Chief Engineer/Head Quarter, Water Resources Department(HO), Chandigarh  
Estate Office**

**E.Mail:xeneowrdchd@gmail.com**

No. 2317-20 /XEN/HQ (01) Dated: 21 /11/2024  
From

Chief Engineer/Head Quarter,  
Water Resources Dept.,  
Punjab, Chandigarh.

To

Associate Fellow(SA)  
MGSIPA, Sector-26,  
Chandigarh.

Subject: Three Days DoPT, Gol sponsored Training Programme on "IT and its Applications" from 3<sup>rd</sup> to 5<sup>th</sup> December, 2024

Reference: Your office letter no. MGSIPAP/AFSA/2024-25/7227 dated 21.10.2024.



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With reference to subject cited letter please find enclosed herewith the detail of officers nominated for the training.

Sr. No	Name, Designation and Place of Posting	Mobile No	Email id	Lodging required (Yes/No)
1.	Jaswant singh/ Clerk/ (Harike Canal Division Ferozepur)	75891-90991	<a href="mailto:jaswant.singh1998@punjab.gov.in">jaswant.singh1998@punjab.gov.in</a>	Yes
2.	Manpreet Singh / Clerk Gurdaspur canal and Ground water Division, Gurdaspur	88720-06026	<a href="mailto:smanpreet479@gmail.com">smanpreet479@gmail.com</a>	Yes
3.	Sh.Kamal Deep/ Senior Asst./ Ferozepur (Fazilka Canal & Ground water Division Ferozepur)	9815609253	<a href="mailto:kamal.deep619@punjab.gov.in">kamal.deep619@punjab.gov.in</a>	Yes
4.	Raman Kumar/ Sr. Asstt./ SAS Nagar Research & State Water Informatics Centre	97793-52134	<a href="mailto:raman.kumar248@punjab.gov.in">raman.kumar248@punjab.gov.in</a>	No
5.	Mona Rani, Clerk, IT and GIS Branch, (Head Office)	9877709749		No
6.	Harpreet Singh, Clerk XEN/HQ cum Estate Officer	9569420422		No

This is for your kind information and further necessary action please.

~~By/As above~~

  
Executive Engineer/Head Quarter-  
cum-Estate Officer  
For Chief Engineer/Head Quarter,  
Water Resources Department,  
Punjab, Chandigarh. 

Copy to the following for information and necessary action please

1. Executive Engineer/Horticulture and Tourism, Water Resources Department, Punjab, Chandigarh w.r.t. E.File No.733670
2. Executive Engineer/IT and GIS , Water Resources Department, Punjab, Chandigarh w.r.t. E.File No. 794971.
3. Superintendent/Admn., Water Resources, Punjab, Chandigarh w.r.t. E.File No. 794971.