## GOVERNMENT OF PUNJAB DEPARTMENT OF WATER RESOURCES (IP3- BRANCH)

No-17/33/2022-3173/136 NOTIFICATION

Date :- 20/03/2023

In continuation of the Punjab Government Instructions regarding enlistment of contractors in Water Resources Department (WRD), Punjab 2022 issued vide Endst No. 17/33/2022-3IP3/979-990 dated 26.08.2022. In order to further ease the process of enlistment of contractors the following modifications in the above instructions are made:

- 1) At Page 11 in para "Appeal" the words "the next higher Authority" shall be replaced with "Committee of Chief Engineers, Water Resources Department, Punjab".
- 2) Sr. No. 6 of Table 1 at Page 12 shall now be read as:

Sr. No.	ITEM	CLASS-A	CLASS-B	CLASS-C	CLASS-D
6	Engineering Establishment (Proof of employment to be attached)	One graduate Engineer/ AMIE (Civil) with 1 year experience and One diploma Engineer (Civil) with 3 years experience.	One graduate Engineer/ AMIE (Civil) or One diploma Engineer (Civil) with 3 years experience	One diploma Engineer (Civil) with 1 year experience	Unless himself Graduate/ AMIE or diploma Engineer shall associate services of diploma Engineer for execution of works.

- 3) The Note 1 at Page 13 shall now be read as
  - 1. A. The following person/Firms shall be eligible for enlistment in Class-C without fulfilling any other requirement except enlistment fee.
    - i. Person who is graduate Engineer/AMIE (Civil/Mechanical/Electronics and Communications).
    - ii. In case of partnership Firm between 2 individuals, Firm in which Individual having 50% or more share is Graduate Engineer/AMIE (Civil/Mechanical/Electrical/Electronics and Communication).
    - iii. In case of partnership Firm between 3 or more individuals, Firm in which Individual having 35% or more share is Graduate Engineer/AMIE (Civil/Mechanical/Electrical/Electronics and Communication).
  - B. The following person/Firms shall be eligible for enlistment in Class-D without fulfilling any other requirement except enlistment fee.

- Person who is diploma Engineer (3 years i. diploma in Civil/Mechanical/Electrical/Electronics and Communication from recognized Technical Board).
- In case of partnership Firm between 2 individuals, Firm in which ii. Individual having 50% or more share is diploma Engineer (3 years diploma Civil/Mechanical/Electrical/ Electronics Communication from recognized Technical Board).
- In case of partnership Firm between 3 or more individuals, Firm in iii. which Individual having 35% or more share is diploma Engineer (3 diploma in Civil/Mechanical/Electrical/Electronics Communication from recognized Technical Board).

He/ Firm can be enlisted in higher class if he/Firm fulfills the eligibility criteria of that class.

4) The requirement of "Form of Working Capital Certificate from a Scheduled Bank (For class -D)", attached as Annexure VI, is omitted.

Krishan Kumar, IAS Principal Secretary to Government of Punjab **Department of Water Resources** 

Endstt No: 17/32/2022-3193/137-142 Dated: 20/03/2023

A Copy of the above is forwarded to the following for information and necessary action:

- 1. All Chief Engineers, Department of Water Resources, Punjab.
- 2. All Superintending Engineers, Department of Water Resources, Punjab.
- 3. All Executive Engineers, Department of Water Resources, Punjab.
- 4. Incharge, Computer Cell, Water Resources Department, Punjab, Sector-18 B, Chandigarh to upload the notification on the Departmental Website.
- 5. Superintendent, Irrigation Project Branch.
- 6. Superintendent, Irrigation Works Branch.

S. berman's Superintendent

Endst No. 17/33/2022-3IP3/143

Dated: 20/03/2023

A Copy of above is forwarded to the Controller, Printing and Stationary, Punjab, SAS Nagar with the request of publish this notification in official Gazette (Extra Ordinary) and supply 50 copies thereof to this department for official use.

> S. berman Superintendent