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5/7/23

GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES

E-Tendering Notice No. 06/24-A

Dated 15-06-2023

E-tender are hereby invited on work order basis on behalf of the Governor of Punjab through our website <http://eproc.punjab.gov.in>. from approved and eligible L & C Societies registered only with B & R Department, Punjab (Principal Department) as per notification of Punjab Govt., Department of Co-operation (Co-operation I-Branch) No.76/52/79-C-1(5)4342 dated 02.10.2014. All these works are pertaining to REHABILITATION RENOVATION AND MODERNIZATION OF V.R. BRIDGE. The detail of works and bidding process are available on <http://eproc.punjab.gov.in> website. All tendering process such as sale of tender documents, Processing fee, deposit of Earnest Money, submission of bid document and corrigendum, if any, shall be carried out online through our web site <https://eproc.punjab.gov.in>. Prospective bidders are advised to visit the above website frequently.

For any Query Contact

madhopurdivngsp@gmail.com

sd/-


Executive Engineer/Madhampur,
Canal & Ground Water Divn.
WRD,Punjab,Gurdaspur.

No. 2780-91/24 A Tender

Dated 16/6 /2023

Copy of above is forwarded to the following for information & wide publicity:-

1. Chief Director, Vigilance Bureau, Punjab Sec-017, Chandigarh.
2. Chief Engineer/Vigilance, Irr. Works, Punjab, Chandigarh.
3. Executive Engineer/Computer Cell, Irr. Works, Pb. Chandigarh.
4. Superintending Engineer, UBDC Circle, Amritsar.
5. Executive Engineer, Majitha Division UBDC, Amritsar.
6. Executive Engineer, Gurdaspur Division UBDC, Gurdaspur.
7. Executive Engineer, Jandiala Division UBDC, Amritsar.
8. Executive Engineer, Shah Nehar Division, Talwara
9. Executive Engineer, Vigilance & Quality Control Division, Pathankot.
10. Assistant Registrar, Co-operative L&C Society Gurdaspur.
11. Manager, Labour & Construction Union, Gurdaspur.
12. Divisional Accounts Officer/Divisional Head Draftsman/ Divisional Superintendent.
13. Sub Divisional Officer, Amipur/Sathali/Remoudling UBDC. Sathiali/Gurdaspur/Mukarian.
14. Notice Board.


Executive Engineer/Madhampur,
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