

**Chief Engineer/Head Quarter, Water Resources Department(HO), Chandigarh
Estate Office**

eehq.dwr.chd@Punjab.gov.in

No. -
From

133-34 /XEN/HQ (01)

Dated:- 20/01/2025

Chief Engineer/Head Quarter,
Water Resources Dept.,
Punjab, Chandigarh.

To

Associate Fellow (SA)
MGSIPA, Sector-26,
Chandigarh.


Subject: Orientation Training Programme on "Cyber Security" on 24th January, 2025.

Reference: Your office letter no. MGSIPA/AFSA/2024-25/8513 dated 03.12.2024.

With reference to subject cited letter under reference please find enclosed herewith the detail of employees nominated for the training.

Sr. No.	Name of the Training Programme	Name of Participant	Designation & Place of Posting	Mobile No.	Email id
1.	Cyber Security on 24 th January, 2025	Mandeep Singh	Technical Assistant, IT Cell, Chandigarh	8378812356	

This is for your kind information and further necessary action please.


Executive Engineer/Head Quarter-
cum-Estate Officer
For Chief Engineer/Head Quarter,
Water Resources Department,
Punjab, Chandigarh.

Copy to:

1. Executive Engineer/IT cum GIS and Emerging Technologies, Water Resources Department, Punjab, Chandigarh.