Chief Engineer/Head Quarter, Water Resources Department(HO), Chandigarh **Estate Office**

E.Mail:xeneowrdchd@gmail.com

Q/ /11/2024 Dated: /XEN/HQ (01) No. From Chief Engineer/Head Quarter, Water Resources Dept., Punjab, Chandigarh. To Associate Fellow(SA) MGSIPA, Sector-26, Chandigarh.

Subject:

Two-Days doPT, Gol sponsored Training Programme on "Government e-

Marketplace (GeM)" on 28th-29th November, 2024.

Your office letter no. MGSIPAP/AFSA/2023-24/6723 dated 07.10.2024. Reference:

With reference to subject cited letter please find enclosed herewith the

detail of officers nominated for the training.

Sr.	Name, Designation and Place of		Email id
No	Posting		
1.	Sh. Manpreet Singh, Junior	98109-44130	
	Engineer, Workshop/Building &		
	Stores Division		
2.	Sh. Jagatveer Singh, Junior	98880-34250	
	Engineer, Workshop/Building &		
	Stores Division		
3.	Ms. Shelza Sumra, Junior Engineer,	70188-71109	Shelza.sumra4788@pun
	office of Executive		jab.gov.in
	Engineer/Horticulture & Tourism		

This is for your kind information and further necessary action please.

Executive Engineer/Head Quartercum-Estate Officer

For

Chief Engineer/Head Quarter, Water Resources Department, Punjab, Chandigarh.

Copy to the following for information and necessary action please

1. Executive Engineer/Horticulture and Tourism, Water Resources Department, Punjab, Chandigarh.

2. Executive Engineer/ Workshop Building & Stores Division, Water Resources Department, Punjab, Chandigarh .